

Bulletin of the Courses of Study
in Princeton Theological
Seminary for the year
1921-1922



ONE HUNDRED AND TENTH YEAR

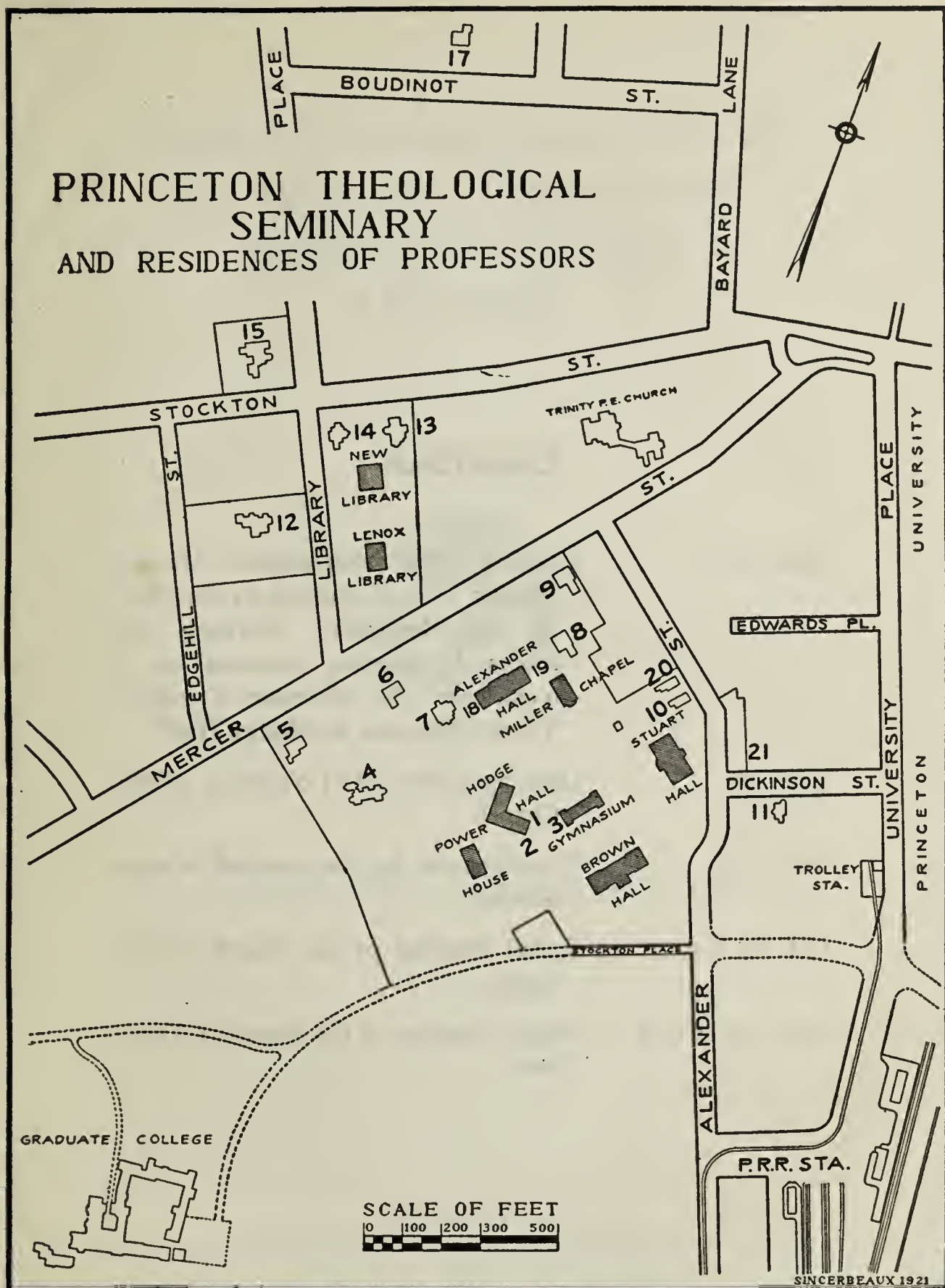
The Princeton Seminary Bulletin

Vol. XV, No. 3, September, 1921

ERRATA

P. 21, Semitic Elective, Th Tu F 4; M 8 P. M.

P. 24, par. 2, line 6: omit 604.



1. Treasurer's Office, Hodge Hall.
2. Registrar's Office, Hodge Hall.
3. Alumni Office, Gymnasium.
4. President Stevenson, 86 Mercer St.
5. Dr. Loetscher, 98 Mercer St.
6. Dr. Hodge, 80 Mercer St.
7. Dr. Armstrong, 74 Mercer St.
8. Dr. Davis, 58 Mercer St.
9. Dr. Vos, 52 Mercer St.
10. Dr. J. R. Smith, 31 Alexander St.

11. Mr. H. W. Smith, 16 Dickinson St
12. Dr. Erdman, 20 Library Place.
13. Dr. Greene, 60 Stockton St.
14. Dr. De Witt, 31 Library Place.
15. Dr. Wilson, 73 Stockton St.
17. Mr. Dulles, 27 Boudinot St.
18. Dr. Machen, 39 Alexander Hall.
19. Dr. Allis, 26 Alexander Hall.
20. Missionary Apartments, 29 Alexander St.
21. Missionary Apartment Site.

SINCERBEAUX 1921

CALENDAR

1921

- Sept. 28. Opening of the 110th session. Matriculation of new students in the office of the Registrar. Drawing for rooms by entering students at 3 o'clock in the Treasurer's office. These offices are in Hodge Hall.
- Sept. 29. Opening address at 11 o'clock in Miller Chapel.
- Oct. 1-15. Examinations for the removal of conditions.
- Oct. 11, 2 P. M. Stated Meeting of the Board of Directors.
- Nov. 14, 2 P. M. Stated Meeting of the Board of Trustees.

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1921

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FACULTY

J. ROSS STEVENSON, D.D., LL.D.,
PRESIDENT,
PROFESSOR OF THE HISTORY OF RELIGION AND CHRISTIAN MISSIONS.

FRANCIS LANDEY PATTON, D.D., LL.D.,
EX-PRESIDENT OF THE SEMINARY,
PROFESSOR EMERITUS OF THE PHILOSOPHY OF RELIGION.

JOHN D. DAVIS, Ph.D., D.D., LL.D.,
HELENA PROFESSOR OF ORIENTAL AND OLD TESTAMENT LITERATURE.

JOHN DE WITT, D.D., LL.D.,
PROFESSOR EMERITUS IN CHURCH HISTORY.

WILLIAM BRENTON GREENE, Jr., D.D.,
STUART PROFESSOR OF APOLOGETICS AND CHRISTIAN ETHICS.

GEERHARDUS VOS, Ph.D., D.D.,
CHARLES T. HALEY PROFESSOR OF BIBLICAL THEOLOGY.

ROBERT DICK WILSON, Ph.D., D.D., LL.D.
WILLIAM HENRY GREEN PROFESSOR OF SEMITIC PHILOLOGY AND
OLD TESTAMENT CRITICISM.

WILLIAM PARK ARMSTRONG, D.D.,
HELEN H. P. MANSON PROFESSOR OF NEW TESTAMENT LITERATURE
AND EXEGESIS.

CHARLES ROSENBURY ERDMAN, D.D.,
PROFESSOR OF PRACTICAL THEOLOGY.

FREDERICK WILLIAM LOETSCHER, Ph.D., D.D., LL.D.,
ARCHIBALD ALEXANDER PROFESSOR OF CHURCH HISTORY.

J. RITCHIE SMITH, D.D.,
PROFESSOR OF HOMILETICS.

CASPAR WISTAR HODGE, Ph.D.,
CHARLES HODGE PROFESSOR OF DIDACTIC AND POLEMIC THEOLOGY.

JOHN GRESHAM MACHEN, D.D.,
ASSISTANT PROFESSOR OF NEW TESTAMENT LITERATURE AND EXEGESIS.

HENRY WILSON SMITH, A.M.,
J. C. GREEN INSTRUCTOR IN ELOCUTION.

OSWALD THOMPSON ALLIS, Ph.D.,
INSTRUCTOR IN SEMITIC PHILOLOGY.

FINLEY DUBOIS JENKINS, B.D.,
INSTRUCTOR IN SYSTEMATIC THEOLOGY.

JOSEPH HEATLY DULLES, A.M.,
LIBRARIAN.

PAUL MARTIN, A.M.,
REGISTRAR AND SECRETARY OF THE FACULTY.

WILLIAM BOYD SHEDDAN, Ph.B.,
ASSISTANT LIBRARIAN.

TERMS OF ADMISSION

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical

body, stating that he is a minister in good and regular standing.

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the classrooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

“Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it.”

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study

leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special attention should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

Preliminary Test in Greek.

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

- | | | |
|-----|---|-------------------|
| 101 | Elements of Hebrew. Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, both terms, 4 hours.
DR. WILSON and DR. ALLIS. | M Tu Th F 4 or 5. |
| 102 | Advanced Hebrew. Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite course, 101. Elective, both terms, 1 hour.
DR. WILSON. | Th 4 |
| 103 | Hebrew Syntax. Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 101. Elective, both terms, 1 hour.
DR. WILSON. | Tu 4 |

- 104 **Biblical Aramaic.** Elective, both terms, 1 hour.
DR. WILSON. F 4
- 105 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 101. Elective, both terms, 1 hour.
DR. WILSON. M 8 P. M.
- 106 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 101. Elective, both terms, 2 hours.
DR. ALLIS. Tu Th 11.30
- 107 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 101. Elective, both terms, 2 hours. (Not given in 1921-22.)
DR. ALLIS. Tu Th 11.30

OLD TESTAMENT

Dr. Davis, Dr. Vos and Dr. Wilson

- 201 **General Introduction to the Old Testament.** The Canon; meaning of the term; number, order and division of the books; time of collection and reasons for acceptance; disputed books. Prescribed, first year, second term, 1 hour.
DR. WILSON. Tu 11.30.
- 202 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, first term, 1 hour.
DR. WILSON. Tu 11.30.
- 203 **Introduction to the Poetical Books.** Form of Hebrew poetry; criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, second term, 1 hour.
DR. DAVIS. Tu 11.30.
- 204 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by class. Prescribed, third year, first term, 2 hours.
DR. DAVIS. Tu W 9.30.

- 205 **Introduction to the Prophetic Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, second term, 2 hours.
DR. DAVIS. Tu W 9.30.
- 206 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal and Mosaic revelations. Prescribed, second year, both terms, 2 hours.
DR. VOS. Th F 8.10.
- 207 **Old Testament History: The Earlier Period.** Sources, native and foreign; purpose of the Hebrew writers and resulting definition and classification; the events in their development and larger relations; interpretation of the record. Prescribed, first year, first term, 2 hours; second term, 1 hour.
DR. DAVIS. First term, M Tu 11.30; second term, M 11.30.
- 208 **Old Testament History: The Monarchical Period.** The history of Israel from the founding of the kingdom to the exile as set forth in the records of the Hebrews and supplemented by the records of contemporary nations. Elective, both terms, 1 hour.
DR. DAVIS. M 3.
- 209 **The Fundamental Institutions of Israel.** An inquiry conducted on the basis of archaeology into the antiquity of the laws of Israel which are attributed to the time of Moses. Elective, both terms, 2 hours. (Not given in 1921-22.)
DR. DAVIS. Tu W 10.30.
- 210 **Prophetism.** Investigation of the origin, history and message of the prophetic movement with special reference to the writing prophets. Elective, both terms, 1 hour. (Not given in 1921-22.)
DR. VOS.
- 211 **Eschatology of the Old Testament.** The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, both terms, 1 hour.
DR. VOS. W 3.
- 212 **Philological Premises of the Higher Critics.** Lectures and seminar work. Elective, both terms, 1 hour.
DR. WILSON. M 9 P. M.

- 213 **The Prophecies of Daniel.** Characteristics of an apocalypse; the kingdoms; discussion of interpretations; relation to earlier prophecy; influence upon the writers of the New Testament. Chapter ix., exegesis; the termini and measurement of the interval. Elective, both terms, 1 hour.
DR. DAVIS W 10.30.
- 214 **Historical and Literary Research in the Old Testament Field.** Investigation, conference, writing of a monograph. Elective; restricted to graduates; both terms.
DR. DAVIS.

NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

- 301 **New Testament Greek.** Instruction is given in three courses:
 a. For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Text book: Nunn, "The Elements of New Testament Greek." Prescribed for students without knowledge of Greek. First year, both terms, 3 hours.
DR. MACHEN. Tu W 10.30 Th 8.10.
- b. Covers approximately the work of courses a and c; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Text book: Nunn, "The Elements of New Testament Greek." Prescribed for students inadequately prepared in Greek. First year, both terms, 3 hours.
DR. MACHEN. W Th F 11.30.
- c. Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 303 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course a in their first year. Both terms, 1 hour.
DR. MACHEN. W 3.
- 302 **General Introduction to the New Testament.** Language of the New Testament, relation to antecedent and contemporary Greek, distinctive characteristics; Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Prescribed, first year, first term, 1 hour.
DR. ARMSTRONG. Th 10.30.
- 303 **New Testament Exegesis.** Grammatico-historical method of exegesis illustrated by a study of the Epistle to the Galatians.

Special attention to the historical implications of the Epistle. Prescribed, first year, first term, 1 hour; second term, 2 hours. DR. MACHEN. First term, Th 10.30; second term, Th F 10.30.

- 304 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, both terms, 2 hours. DR. ARMSTRONG. Tu W 8.10.

- 305 **Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, both terms, 1 hour. DR. ARMSTRONG. M 4.

- 306 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Prescribed, third year, both terms, 2 hours. DR. VOS. Tu W 8.10.

- 307 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, both terms, 1 hour. DR. MACHEN. Th 5.

- 308 **Teaching of the Fourth Gospel.** Examination of the discourses of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, both terms, 1 hour. (Not given in 1921-22.) DR. VOS.

- 309 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 305. Elective, both terms, 1 hour. DR. ARMSTRONG. Th 11.30.

- 310 **Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, both terms, 1 hour.
DR. VOS. Tu 2.
- 311 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by seminar method. Elective, both terms, 1 hour.
DR. MACHEN. Tu 4.
- 312 **Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, both terms, 1 hour. (Not given in 1921-22.)
DR. VOS.
- 313 **Exegesis of I Corinthians.** Reading and interpretation of the Greek text; use of commentaries. Elective, both terms, 1 hour.
DR. ARMSTRONG. F 11.30.
- 314 **Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; relation to the Old Testament ritual; comparison with the Pauline teaching. Elective, both terms, 1 hour.
DR. VOS. Th 3.

CHURCH HISTORY

Dr. Loetscher

- 401 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, both terms, 1 hour.
DR. LOETSCHER. W 5.
- 402 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth

of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism. Prescribed, second year, both terms, 2 hours.

DR. LOETSCHER.

Th F 11.30.

- 403 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, both terms, 2 hours.

DR. LOETSCHER.

F S 8.10.

- 404 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Churches in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, both terms, 1 hour.

DR. LOETSCHER.

Tu 10.30.

- 405 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The number of credits is determined by the amount of thesis work. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. Elective, both terms, 1 hour.

DR. LOETSCHER.

W 10.30.

- 406 **Ante-Nicene Fathers.** Selected writings, in translation, dis-

cussed as sources for study of the establishment and expansion of Christianity in the first four centuries. Elective, both terms, 1 hour. (Not given in 1921-22.)

DR. LOETSCHER.

Tu 3.

- 407 **Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-Pelagian writings. Elective, both terms, 1 hour.

DR. LOETSCHER.

Tu 3.

APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene

- 501 **Apologetics and Theism.** General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitation; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, both terms, 2 hours.

DR. GREENE.

Tu W 9.30.

- 502 **Evidences of Christianity.** General introduction, including a history of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, both terms, 2 hours,

DR. GREENE.

F S 9.30.

- 503 **Christian Sociology.** Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, third year, first term, 1 hour.

DR. GREENE.

Th 10.30.

- 504 **Christian Ethics.** Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testa-

ment ethics and to natural ethics; argument for Christianity from its ethical system. Lectures, assigned reading, theses. Elective, both terms, 2 hours.

DR. GREENE.

W Th 11.30.

- 505 **Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, both terms, 1 hour.

DR. GREENE.

W 4.

- 506 **Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Lectures, text book, theses. Elective, both terms, 1 hour (or more in proportion to thesis work).

DR. GREENE.

Tu 4.

- 507 **The Ten Commandments in relation to Modern Social Problems.** Text book and theses. Elective, both terms, 1 hour.

DR. GREENE.

F 7.

- 508 **Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, both terms, 1 hour (or more in proportion to thesis work).

DR. GREENE.

SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

- 601 **Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, both terms, 1 hour.

DR. HODGE AND MR. JENKINS.

S 9.30.

- 602 **Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, both terms, 2 hours.

DR. HODGE.

Tu W 9.30.

- 603 **Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer;

eschatology. Lectures and text book. Prescribed, third year, both terms, 2 hours.

DR. HODGE AND MR. JENKINS.

Th F 9.30.

- 604 **Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour. (Not offered in 1921-22.)

DR. HODGE.

W 10.30.

- 605 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour.

DR. HODGE.

W 10.30.

- 606 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour.

DR. HODGE.

Tu 10.30.

- 607 **Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the knowability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, both terms, 2 hours.

DR. HODGE.

Tu 2-4.

- 608 **The Doctrine of God.** The knowledge of God; comprising the questions of the origin of the idea of God, the comprehensibility of God, the sources and means of knowing Him, and critique of agnostic view. The nature of God; His personality, aseity, unity, independence and spirituality; His incommunicable attributes; His communicable attributes. Text-books with selected collateral reading and occasional lectures. Recitation and open discussion. Elective, both terms, 2 hours.

MR. JENKINS.

W 4, Th 5.

- 609 **The Doctrine of Man.** The relation of the doctrine of sin, the nature, the origin, the original state, and the fall of man

to modern evolutionary and scientific theories. The doctrine of the Will and adverse theories. Text books: J. Orr, "God's Image in Man," and J. Edwards, "Freedom of the Will." Recitations and informal discussions. Elective, both terms, 1 hour.

MR. JENKINS.

F 3.

PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Mr. Smith and Mr. Wheeler

- 701 **Ecclesiastical Theology.** Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, first term, 1 hour.

DR. ERDMAN.

F 9.30.

- 702 **Pastoral Theology.** The pastoral office, its nature and authority; call to the ministry; choice of a field; physical, intellectual, social and spiritual life of the pastor; methods of pastoral work. Prescribed, first year, second term, 1 hour.

DR. ERDMAN.

F 9.30.

- 703 **Pastoral Theology.** History, development and methods of the Sabbath School; church organizations, men's work, evangelistic methods; church finance; the Boards of the Church; interdenominational societies; the various phases and problems of pastoral service. Prescribed, third year, both terms, 1 hour.

DR. ERDMAN.

Tu 11.30.

- 704 **Work of the Pastor.** Relation of the pastor to the organizations and activities of the church; the conduct of public worship. Instruction by lectures. Elective, both terms, 1 hour.

DR. SMITH.

F 4.

- 705 **Homiletics.** Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, both terms, 1 hour.

DR. SMITH.

F 8.10; preaching, W 7.

- 706 **Homiletics.** Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book. Prescribed, second year, both terms, 1 hour.

DR. SMITH.

W 11.30; preaching, Th 7.

- 707 **Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with respect

- to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, both terms, 1 hour.
 DR. SMITH. Th 4; preaching, F 7.
- 708 **Advanced Homiletics.** Exegetical study of selected passages of Scripture with reference to sermonic use. Elective, both terms, 2 hours.
 DR. SMITH. Tu 7-9.
- 709 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, both terms, 1 hour.
 DR. SMITH. Tu 3.
- 710 **English Bible.** The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, both terms, 1 hour.
 DR. ERDMAN. W 8.10.
- 711 **English Bible.** The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, both terms, 1 hour.
 DR. ERDMAN. S 8.10.
- 712 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermonic use of the material. Instruction by lectures and theses. Elective, both terms, 1 hour.
 DR. ERDMAN. W 11.30.
- 713 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, both terms, 1 hour.
 DR. ERDMAN. F 2.
- 714 **General Epistles.** Outline studies; interpretation and homiletic use. Instructions by lectures and theses. Elective, both terms, 1 hour.
 DR. ERDMAN. F 10.30.
- 715 **Elocution.** Vocal training; correction of faults in voice production, and development of strength, volume, pitch and quality. Vocal expression; development of definite thinking, vivid imagination and the resultant emotion; technique of ex-

pression, pause, pitch, inflection, stress, rate of movement and quality of voice. Style as determined by the character and mood of the speaker, his grasp of his subject and his relation to his audience. Gesture as an expression of the imagination, nervous energy and special emotions. Prescribed, first year, both terms, 1 hour.

MR. SMITH. In sections: M 9.30, M Tu W F 10.30, W Th F 11.30.

- 716 **Bible Reading.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, both terms, 1 hour.

MR. SMITH.

M Tu 5.

- 717 **Phonetics.** Analysis of the sounds used in language; method of production; training the ear to distinguish and the organs of speech to reproduce each sound, so that students may be fitted to acquire a foreign language more readily and accurately. Elective, both terms, 1 hour.

MR. SMITH.

Th 5.

- 718 **Vocal Training and Expression.** Prerequisite course, 715. Elective, both terms, 1 hour.

MR. WHEELER.

In sections, W 2, 3, Th 2, 3.

HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson

- 801 **History of Religion.** Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, second term, 1 hour.

DR. STEVENSON.

Th 9.30.

- 802 **Missionary Message.** Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Course conducted with assistance of missionaries. Prescribed, second year, both terms, 1 hour.

DR. STEVENSON.

Th 10.30.

- 803 **Problems and Methods of Modern Missions.** Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary coöperation and union. Missionaries and representatives of the Boards assist in the course. Elective, both terms, 1 hour.

DR. STEVENSON.

W 4.

- 804 **Great Mission Fields.** Needs and opportunities of mission fields: China, India, the Near East, Africa and South America; growth of the church, hindrances, encouragements and chal-

lenge to the church. Course conducted by representative missionaries. Elective, both terms, 1 hour.

DR. STEVENSON.

Th 2.

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year sixteen and one-half hours weekly are prescribed; in the second year, fourteen hours are prescribed and two hours are elective, one of which is chosen in Semitics; in the third year, eleven and one-half hours are prescribed and four hours are elective. But not more than three of the six elective hours may be taken in one department.

FIRST YEAR

- 101 **Hebrew**, both terms, 4 hours.
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5.
- 201 **Old Testament: General Introduction**, second term, 1 hour.
DR. WILSON. Tu 11.30.
- 207 **Old Testament History**, 1st term, 2 hours; 2d term, 1 hour.
DR. DAVIS. First term, M Tu 11.30; second term, M 11.30.

- 301 **New Testament Greek**, see description of courses 301 a, b, c.
DR. MACHEN.
- 302 **New Testament: General Introduction**, first term, 1 hour.
DR. ARMSTRONG. Th 10.30a
- 303 **New Testament Exegesis**, 1st term, 1 hour; 2d term, 2 hours.
DR. MACHEN. First term, F 10.30; second term, Th F 10.30.
- 401 **Church History**, both terms, 1 hour.
DR. LOETSCHER. W 5.
- 501 **Apologetics and Theism**, both terms, 2 hours.
DR. GREENE. Tu W 9.30.
- 601 **Systematic Theology**, both terms, 1 hour.
DR. HODGE AND MR. JENKINS. S 9.30.
- 701 **Ecclesiastical Theology**, first term, 1 hour.
DR. ERDMAN. F 9.30.
- 702 **Pastoral Theology**, second term, 1 hour.
DR. ERDMAN. F 9.30.
- 705 **Homiletics**, both terms, 1 hour.
DR. SMITH. F 8.10; preaching, W 7.
- 710 **English Bible**, both terms, 1 hour.
DR. ERDMAN. W 8.10.
- 715 **Elocution**, both terms, 1 hour, in sections.
MR. SMITH. M 9.30, M Tu W F 10.30, W Th F 11.30.
- 801 **History of Religion**, second term, 1 hour.
DR. STEVENSON. Th 9.30.

SECOND YEAR

- Semitic Elective**, 1 hour; course 102, 103, 104 or 105.
DR. WILSON. M 3; Tu Th 9 P. M.; or Tu 8 P. M.
- 202 **Introduction to the Pentateuch**, first term, 1 hour.
DR. WILSON. Tu 11.30.
- 203 **Introduction to the Poetical Books**, second term, 1 hour.
DR. DAVIS. Tu 11.30.
- 206 **Biblical Theology of the Old Testament**, both terms, 2 hours.
DR. VOS. Th F 8.10.
- 304 **Gospel History**, both terms, 2 hours.
DR. ARMSTRONG. Tu W 8.10.
- 402 **Church History**, both terms, 2 hours.
DR. LOETSCHER. Th F 11.30.
- 502 **Evidences of Christianity**, both terms, 2 hours.
DR. GREENE. F S 9.30.

- 602 **Systematic Theology**, both terms, 2 hours.
DR. HODGE. Tu W 9.30.
- 706 **Homiletics**, both terms, 1 hour.
DR. SMITH. W 11.30; preaching, Th 7.
- 711 **English Bible**, both terms, 1 hour.
DR. ERDMAN. S 8.10.
- 802 **Missionary Message**, both terms, 1 hour.
DR. STEVENSON. Th 10.30.
- Elective**, 1 hour.

THIRD YEAR

- 204 **Exegesis of the Prophetical Books**, first term, 2 hours.
DR. DAVIS. Tu W 9.30.
- 205 **Introduction to the Prophetical Books**, second term, 2 hours.
DR. DAVIS. Tu W 9.30.
- 305 **Apostolic History**, both terms, 1 hour.
DR. ARMSTRONG. M 4.
- 306 **Biblical Theology of the New Testament**, both terms, 2 hours.
DR. VOS. Tu W 8.10.
- 403 **Church History**, both terms, 2 hours.
DR. LOETSCHER. F S 8.10.
- 503 **Christian Sociology**, first term, 1 hour.
DR. GREENE. Th 10.30.
- 603 **Systematic Theology**, both terms, 2 hours.
DR. HODGE AND MR. JENKINS Th F 9.30.
- 703 **Pastoral Theology**, both terms, 1 hour.
DR. ERDMAN. Tu 11.30.
- 707 **Homiletics**, both terms, 1 hour.
DR. SMITH. Th 4; preaching, F 7.
- Electives**, 4 hours.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.
2. No student may take fewer than twelve or more than twenty hours weekly.
3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 301 a.

4. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. But no student can be a candidate for the degree of Master of Arts and the degree of Master of Theology at the same time. There is a fee for the diploma.

Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies four hours a week each year subject to the rule governing the maximum number of hours, that is, 20 hours a week, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twelve hours a week, eight of which must be devoted to

a major course of study chosen from the elective studies offered in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions. But the courses of study offered in one department may be supplemented from the courses offered in another when these are cognate to the subject of the major department and are so designated; they may be supplemented also by reading and thesis courses under the direction of the professor.

The courses designated as major electives are the following, the courses marked with an asterisk being open as electives only to graduate students other than graduates of this Seminary: in the Old Testament, 105, 204*, 206*; in the New Testament, 306*, 405, 407, 605, 606, 607, 608, 609; in Church History, 604, 605, 606; in Systematic Theology (including Apologetics), 206*, 211, 306*, 405, 407; in Practical Theology, 506, 507, 803; in Missions, 106, 506, 709, 717.

The minor electives may be chosen from the elective studies in any department in the Seminary, or three hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar and approved by a professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

Conferring of Degrees

Candidates for a degree must be present to receive it. Only in exceptional cases and for reasons deemed sufficient by the Faculty will a degree be conferred *in absentia*.

Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in

alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot become a candidate for a fellowship, nor can he be awarded a fellowship, unless he has maintained an "honors" standing of first or second general group in his Seminary studies and unless his specified thesis and examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If, in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Didactic and Polemic Theology, is neither awarded as provided for in Rule 1, nor conferred, as provided for in Rule 2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a

majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

George S. Green Fellowship

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject for the thesis for 1920-21 will be: Worship in Israel during Samuel's judgeship and Saul's reign: places, officiating ministers, altars and ritual, as described in the record and viewed in the light of the Law and the Prophets.

The subject for the thesis for 1921-22 will be: The Messiah in the Prophecies of Zechariah.

Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly installments.

The subject for the thesis for 1920-21 will be: The Logos Doctrine of the Fourth Gospel.

The subject for the thesis of 1921-22 will be: The post-Exilic Ideas of the Jews concerning the Messiah.

William Henry Green Fellowship

By bequest of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$400, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly installments.

For the year 1920-21 the fellowship will be awarded in the department of Biblical Theology. The subject for the thesis will be: The Speaking Subject in the Psalter, collective or individual?

For the year 1921-22 the fellowship will be awarded in the department of Semitic Philology. The subject for the thesis will be: The Textual Criticism of II Samuel XXII

and Psalm XVIII. The examination will be on the Hebrew of I Samuel.

For the year 1922-23 the fellowship will be awarded in the department of Biblical Theology. The subject for the thesis will be: The Theology of the Petrine Discourses in the Acts.

The Gelston-Winthrop Fellowships

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Apologetics and Christian Ethics, Church History, and Didactic and Polemic Theology. Each of these fellowships yields to its holder \$600 in four equal quarterly payments.

Gelston-Winthrop Fellowship in Church History

The fellowship in Church History will be awarded for the year 1920-21 on the basis of a thesis on the Relations of Church and State in the New England and the Middle Colonies. The subject of the examination will be: The History of American Christianity.

For the year 1921-22 the subject of the thesis will be: The Development of the Sacrament of Penance and the Practice of Indulgences in the Roman Catholic Church. The subject for the examination will be: The Sacramental System of the Roman Catholic Church and Luther's Attack upon it.

For the year 1922-23 the subject of the thesis will be: Anselm's Contribution to the Doctrine of the Atonement. The subject for the examination will be: The History of Christian Doctrine from Gregory the Great to Thomas Aquinas.

Gelston-Winthrop Fellowship in Apologetics

The fellowship in Apologetics will be awarded in May, 1921, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism, Christian Evidences and Christian Sociology; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on the Nature, the Proof, and the Evidential Worth of the Resurrection of our Lord.

The award in May, 1922, will be upon the basis of: (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on the Doctrine of the Resurrection of the Body, from the Apologetic Standpoint.

Gelston-Winthrop Fellowship in Didactic and Polemic Theology

The fellowship in Didactic and Polemic Theology for 1920-21 will be awarded on the basis of a thesis on the Satisfaction of Christ, with an examination upon the prescribed courses in Systematic Theology.

The subject for the thesis for 1921-22 will be: The Doctrine of Grace; for 1922-23: The Doctrine of Sanctification; with examination as in 1920-21.

Prizes

Five prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology and two in Didactic and Polemic Theology. Prizes will not be awarded except to essays of decided merit by students who have completed all the studies of the year creditably.

All essays competing for the prizes must be signed as in the case of fellowship theses and presented on or before April 1st to the Registrar.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive ten dollars' worth of their publications.

The theme for 1920-21 is: The Lord's Prayer; for 1921-22: The Date of the Apocalypse of John.

Middle Prizes

Prizes open to competition by members of the Middle class are:

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1920-21 the theme is: The Records in Deut. xxvii. 1-14, and Josh. viii. 30-35: the deeds commanded, the reason for the place, the legality of the altar, the possibility of the particular acts; for 1921-22: The Capture of Ai, as recorded in the Hebrew and Greek texts.

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1920-21 is: Rom. vii. 13-25; for 1921-22: Exegesis of Romans viii. 1-11.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1920-21 is: The Directly Messianic Element in the Psalter.

Archibald Alexander Hodge Prizes in Didactic and Polemic Theology

Mrs. Hodge also established a prize in Didactic and Polemic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1920-21 is: The Sins of Christians; for 1921-22: The Idea of Revelation.

Middle and Junior Prizes

A prize is offered to members of the Middle and Junior classes of this year, namely the

Thanksgiving Prize in the History of Doctrine

By the generosity of a former student of the Seminary, who wishes his name to remain unknown, a prize of fifty dollars will be awarded to that student who, having pursued during the session of 1920-21 the studies of the first or second year of the regular course, or the first, second or third year of a four years' course, and, having creditably completed all the studies of the said year, shall hand in, on November 1, 1921, the best thesis on the following subject: Quietism, with special reference to Madame Guyon. The prize will be awarded on Thanksgiving Day, 1921.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Students needing aid should apply first to the Board of Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four undergraduate scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

Application for scholarship aid should be made to the Administrator of the Scholarship Funds, President Stevenson.

CLASS-ROOM SCHEDULE FOR 1921-22

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A M 8.10		2 Gosp History 304 Dr Armstrong 3 NT Bib Theol 306 Dr Vos	1 English Bible 710 Dr Erdman 2 Gosp History 304 Dr Armstrong 3 NT Bib Theol 306 Dr Vos	1p NT Greek 301a Dr Machen 2 OT Bib Theol 206 Dr Vos	1 Homiletics 705 Dr Smith 2 OT Bib Theo! 206 Dr Vos 3 Church History 403 Dr Loetscher	2 English Bible 711 Dr Erdman 3 Church Hist 403 Dr Loetscher
9.10	MORNING PRAYERS					
9.30	1s Elocution 715 Mr Smith	1 Apologetics 501 Dr Greene 2 Syst Theol 602 Dr Hodge 3 Proph Books 1t 204 Dr Davis 3 Proph Books 2t 205 Dr Davis	1 Apologetics 501 Dr Greene 2 Syst Theology 602 Dr Hodge 3 Proph Books 1t 204 Dr Davis 3 Proph Books 2t 205 Dr Davis	1 Hist of Relig 2t 801 Dr Stevenson 3 Syst Theology 603 Dr Hodge Mr Jenkins	1 Eccles Theol 1t 701 Dr Erdman 1 Past Theol 2t 702 Dr Erdman 2 Evidences 502 Dr Greene 3 Syst Theology 603 Dr Hodge Mr Jenkins	1 Syst Theol 601 Dr Hodge Mr Jenkins 2 Evidences 502 Dr Greene
10.30	1s Elocution 715 Mr Smith	1s Elocution 715 Mr Smith 1p NT Greek 301a Dr Machen e Amer Christian 404 Dr Loetscher e The Holy Spirit 606 Dr Hodge	1s Elocution 715 Mr Smith 1p NT Greek 301a Dr Machen e Proph of Daniel 213 Dr Davis e Atonement 405 Dr Loetscher e Justification 605 Dr Hodge	1 NT Introd 1t 302 Dr Armstrong 1 NT Exegesis 2t 303 Dr Machen 2 Miss Message 802 Dr Stevenson 3 Sociology 1t 503 Dr Greene	1s Elocution 715 Mr Smith 1 NT Exegesis 303 Dr Machen e General Epist 714 Dr Erdman	
11.30	1 OT History 207 Dr Davis	1 OT History 1t 207 Dr Davis 1 OT Introd 2t 201 Dr Wilson 2 Pentateuch 1t 202 Dr Wilson 2 Poet Books 2t 203 Dr Davis 3 Pastoral Theol 703 Dr Erdman e Arabic 106 Dr Allis	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Homiletics 706 Dr Smith e Ethics 504 Dr Greene e Matthew 712 Dr Erdman	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Church History 402 Dr Loetscher e Arabic 106 Dr Allis e Pauline Epist 309 Dr Armstrong e Ethics 504 Dr Greene	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Church History 402 Dr Loetscher e 1 Corinthians 313 Dr Armstrong	
P M 2.00		e Paul 310 Dr Vos e Fund Problems 607 Dr Hodge	es Vocal Training 718 Mr Wheeler	es Vocal Training 718 Mr Wheeler e Mission Fields 804 Dr Stevenson	e Acts 713 Dr Erdman	
3.00	e OT History 208 Dr Davis	e Augustine 407 Dr Loetscher e Fund Problems 607 Dr Hodge e Great Preachers 709 Dr Smith	e OT Eschatology 211 Dr Vos 1p NT Greek 301c Dr Machen es Vocal Training 718 Mr Wheeler	e Hebrews 314 Dr Vos es Vocal Training 718 Mr Wheeler	e Doctrine of Man 609 Mr Jenkins	
4.00	1s Hebrew 101 Dr Wilson Dr Allis 3 Apos Hist 305 Dr Armstrong	1s Hebrew 101 Dr Wilson Dr Allis e Hebrew Syntax 103 Dr Wilson e Paul 311 Dr Machen e Phil Apol 506 Dr Greene	e Missions 803 Dr Stevenson e Doctrine of God 608 Mr Jenkins e Metaphysics 505 Dr Greene	1s Hebrew 101 Dr Wilson Dr Allis 3 Homiletics 707 Dr Smith e Adv Hebrew 102 Dr Wilson	1s Hebrew 101 Dr Wilson Dr Allis e Aramaic 104 Dr Wilson e Work of Pastor 704 Dr Smith	
5.00	1s Hebrew 101 Dr Wilson Dr Allis e Bible Rdg 716 Mr Smith	1s Hebrew 101 Dr Wilson, Dr Allis e Bible Reading 716 Mr Smith	1 Church History 401 Dr Loetscher	1s Hebrew 101 Dr Wilson Dr Allis e Birth of Jesus 307 Dr Machen e Doctrine of God 608 Mr Jenkins e Phonetics 717 Mr Smith	1s Hebrew 101 Dr Wilson Dr Allis	
7.00		e Adv Homiletics 708 Dr Smith Miss and Stud Assoc Meetings	1 Preaching 705 Dr Smith	2 Preaching 706 Dr Smith	3 Preaching 707 Dr Smith e Ten Command 507 Dr Greene	
8.00	e Text Crit 105 Dr Wilson	e Adv Homiletics 708 Dr Smith				
9.00	e Philol Crit 212 Dr Wilson					

NOTE—Numerals preceding a course refer to the year; numerals following a course refer to the description of courses; e = elective; p = propaedeutic; s = section; 1t = first term; 2t = second term.

